



Board of Supervisors
Chairperson Susan Miller
Scott Belt
Tim Wichman
Brian Shea
Jeff Jorgensen

Monday, July 8th @ 9:40 A.M.

BOARD OF SUPERVISORS' HEARING ROOM
POTTAWATTAMIE COUNTY COURTHOUSE, 2ND FLOOR
227 South 6th Street
Council Bluffs, IA 51501
Ph: 712-328-5644 | Fax: 712-328-5770
PottCounty-ia.gov

AGENDA

Tuesday, July 9, 2024

10:00 A.M.

How to Participate in this meeting:

- In Person
- Telephone Conference Call: (402) 819-2955 conference ID: 25 78 84 8#
- <https://pr.pott.co/BOS-Teams>

Pledge of Allegiance

1. CONSENT AGENDA

- July 2, 2024, Minutes as read.
- June 2024 Vendor Publication Report
- Thriving Families Alliance – Employment of Elizabeth Anderson as a Quality Supervisor.
- Jail – Employment of Anastasia Estrada as a Detention Officer.

2. SCHEDULED SESSIONS

- Discussion and/or decision on disaster recovery response.
- Andy Brown/Sheriff and/or Steve Winchell/Chief Deputy – Discussion on specialty pay.
- Jason Slack/Director, Buildings and Grounds – Discussion and/or decision to review Application for Use of Pottawattamie County Grounds for Jimmy's Hot Dogs and J's Coffee & Donuts.
- Jason Slack/Director, Buildings and Grounds and Scott Reelfs, Reelfs Engineering – Discussion and/or decision to contract with Reelfs Engineering Co. to engineer Annex parking lot.

3. OTHER BUSINESS

- Discussion and/or decision on Veterans Affairs Commissioner appointments.
- Lea Voss/Treasurer – Discussion and/or decision to approve Pottawattamie County Treasurer's Semi-Annual Report for 01/01/2024-06/30/2024.

4. COMMITTEE APPOINTMENTS

5. RECEIVED/FILED

- Out of State Travel Notification(s):
 - Attorney – Out of State Travel Notification for Matt Wilber.
- Report(s):
 - Recorder Fee Book for June 2024

6. PUBLIC COMMENTS

Tuesday July 9, 2024

7:00 P.M.	Conservation Board	Wichman/Shea
5:00 P.M.	West Pottawattamie Soil & Water	Wichman/Belt

Wednesday July 10, 2024

11:00 A.M.	MAPA	Belt/Miller
1:30 P.M.	Pottawattamie Tourism Committee	Jorgensen/Shea

Thursday July 11, 2024

10:00 A.M.	Wellness Meeting	Wichman/Miller
------------	------------------	----------------

Friday July 12, 2024

7:30 A.M.	Board of Health	Shea/Belt
-----------	-----------------	-----------

Monday July 15, 2024

5:30 P.M.	Planning & Zoning	
-----------	-------------------	--
