

POTTAWATTAMIE COUNTY  
BOARD OF ADJUSTMENT  
REGULAR MEETING AGENDA

**Wednesday, January 22, 2020**  
**5:30 P.M. - MEETING**

SUPERVISORS' HEARING ROOM-COUNTY COURTHOUSE  
227 SOUTH 6TH STREET, COUNCIL BLUFFS, IOWA

**1. CALL TO ORDER**

Chairman Genereux called the meeting to order at \_\_\_\_\_ P.M.

**2. ROLL CALL**

Members Present:    Genereux   Jensen   Leaders   Pierce   Huerter  
Members Absent:    Genereux   White   Fox   Huerter   Pierce  
Staff Present:        Kalstrup   Wyant

**3. MINUTES**

Motion #1:            to approve the Minutes of December 18, 2019  
Motion by:            \_\_\_\_\_  
Second by:            \_\_\_\_\_  
Vote:                    \_\_\_\_\_

**4. ELECTION OF OFFICERS**

Chairman  
Vice-Chairman

**5. 2020 MEETING SCHEDULE AND REVIEW 2019 ATTENDANCE ROSTER**

**6. PUBLIC HEARING**

The Chairman read a statement advising the audience that the public hearings would be conducted in accordance with the Board's Rules of Procedure.

**CASE #CU-2020-01**

**PROPERTY OWNER:**            Zeb and Wendy Donner  
**REQUEST:**                        Conditional use approval to permit a rural enterprise business (vehicle mechanical repair shop) in an accessory building.  
**TOWNSHIP:**                        Lake  
**STREET:**                            19410 Mudhollow Rd  
**ZONING:**                             R-2 (Urban Transitional)  
**LEGAL DESCRIPTION:**            18-75-43 LT 6 SW NE

**CASE #ZA-2020-01**

**PROPERTY OWNER:**            Andrew J Fischer and Jill A Olsen-Fischer  
**REQUEST:**                        Appeal an Administrative Zoning Decision to deny an agricultural exemption request (sale of propane)  
**TOWNSHIP:**                        Garner  
**STREET:**                            22457 Harbor Lane  
**ZONING:**                             A-4 (Loess Hills)  
**LEGAL DESCRIPTION:**            2-75-43 PT W1/2 SE & PT SE SW COMM 40.01'E SW COR NW SE TH NW18.12' NE560.36'SE586.73'SW960.91' NW714.53'TO C/L RD NE645.4'NW113' TO POB (PARCELS A NW SE, BSW SE. A SW SE & GSE SW)

**7. OTHER BUSINESS**

**8. ADJOURNMENT**

Motion #\_\_\_:            to adjourn.  
Motion by:            \_\_\_\_\_  
Second by:            \_\_\_\_\_  
Vote:                    \_\_\_\_\_

The meeting was adjourned at approximately \_\_\_\_\_ P.M.