

**POTTAWATTAMIE COUNTY
PLANNING AND ZONING COMMISSION
REGULAR MEETING MINUTES
MONDAY, July 21, 2021
SUPERVISORS' HEARING ROOM-COUNTY COURTHOUSE
227 SOUTH 6TH STREET, COUNCIL BLUFFS, IOWA**

1. CALL TO ORDER

The meeting was called to order by Chairman B. Larson at 5:30 P.M.

2. ROLL CALL

Members Present: B. Larson, Wede, Silkworth, Leaders, R. Larson
Staff Present: Kalstrup

3. MINUTES

Motion #1: to approve the Minutes of June 21, 2021 meeting.
Motion by: Leaders.
Second by: Silkworth.
Vote: Unanimous vote. Motion carried.

4. PUBLIC HEARING

The Chairman read a statement advising the audience that the public hearing would be conducted in accordance with the Commission's Rules of Procedure.

CASE #ZMA-2021-02

PROPERTY OWNER: Courtney L McIntosh and Steven Trede
REQUEST: Zoning map amendment to reclassify approximately 73.8 acres from a Class R-1 (Ag-Urban Transitional) District to a Class A-2 (Agricultural Production) District.
TOWNSHIP: Keg Creek
STREET: Hwy 92 and 275th Street
LEGAL DESCRIPTION: 10-74-42 PT NE NW COMM NE COR TH W546.23' S702.95' NELY621.22' N408.59' TO POB (PARCEL A) and 10-74-42 NE NW EXC COMM NE COR TH W546.23' S702.95' NELY621.22' N408.59' TO POB and 10-74-42 NW NW EXC HWY 92

Motion #2: to open the public hearing on Case #ZMA-2021-02
Motion by: Leaders.
Second by: Wede.
Vote: Unanimous Vote. Motion Carried.

Motion #3: to close the public hearing on Case #ZMA-2021-02.
Motion by: R. Larson.
Second by: Leaders.
Vote: Unanimous Vote. Motion Carried.

Motion #4: to recommend that the request of Courtney L McIntosh and Steven Trede for zoning map amendment to reclassify approximately 73.8 acres from a Class R-1 (Ag-Urban Transitional) District to a Class A-2 (Agricultural Production) District, as filed under Case #ZMA-2021-02, be **approved by the Board of Supervisors**.

Motion by: Leaders.
Second by: Wede.
Vote: Ayes –B. Larson, Leaders, Wede, Silkworth, R. Larson. Motion Carried.

5. OTHER BUSINESS:

6. ADJOURNMENT

Motion #5: to adjourn.
Motion by: R. Larson.
Second by: Wede.
Vote: Unanimous. Motion carried.

The meeting was adjourned at approximately 5:39 P.M.

Brett Larson, Chairman

Date

ATTEST: _____

Matt Wyant, County Planning Director

Date